



JONATHAN E. FIELDING, M.D., M.P.H.
Director and Health Officer

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January 7, 2010

TO: Each Supervisor

FROM: Jonathan E. Fielding, M.D., M.P.H.
Director and Health Officer

SUBJECT: **NOTIFICATION OF USE OF DELEGATED AUTHORITY BY THE DEPARTMENT OF PUBLIC HEALTH TO EXECUTE AMENDMENT NUMBER 9 TO COUNTY CONTRACT NUMBER H-702550 WITH PUBLIC HEALTH FOUNDATION ENTERPRISES INC., FOR PUBLIC HEALTH PREPAREDNESS AND RESPONSE FOR BIOTERRORISM**

This is to inform you that I am exercising the delegated authority as approved by your Board on September 29, 2009 to execute future amendments to County Contract Number H-702550 with Public Health Foundation Enterprises (PHFE) to allow for the use of rollover funds and/or increase or decrease funding by an amount that does not exceed 25 percent of the maximum obligation for each applicable year covering the period August 10, 2009 through August 9, 2010 and August 10, 2010 through August 9, 2011; 100 percent funded by Centers for Disease Control and Prevention (CDC) and/or the Department of Homeland Security – Urban Area Security (UASI) grant, and/or State funding; subject to review and approval by County Counsel and the Chief Executive Office (CEO) and notification of the Board offices.

Using this delegated authority, the Director of the Department of Public Health (DPH) will execute Amendment Number 9 to County Contract Number H-702550 with PHFE to include the use of CDC 2008-09 Carryover #1 funds from the CDC's Notice of Award (NA) 5U90TP917012-09, in the amount of \$79,890, comprised of \$72,645 for Base Funds in support of community and school liaison activities, planning for special needs populations, coordination of Health Alert Network activities and specialized laboratory and epidemiology work, and \$7,245 for information technology project activities, at no net County cost, effective on February 1, 2010 through August 9, 2010.

County Counsel and the CEO have approved the proposed amendment as to form. If you have any questions or require additional information, please let me know.

JEF/rdt
#01363

c: Chief Executive Officer
Acting County Counsel
Executive Officer, Board of Supervisors